## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas,	Eugene B. Lon	gfield, Agent	has present	ted to the State Engineer
of the State of Nevad	la Proof of Application	of Water to Beneficia	d Use, from	
	an Under	ground Source		
througha drilled	well, pump and d	istribution sys	tem	for
	Commerci	al and Domestic		
purposes. The point	of diversion of water fi	rom the source is as	follows: SWa NWa Secti	ion 23, T.18N.,
	.&M., or at a poi " W., a distance		ne NW corner of said t	Section 23 bears
situated inWasho	oe	County, State of Neva	da.	
Now Know Y	E, That the State Engin	eer, under the provis	sions of NRS 533.425, ha	as determined the date,
source, purpose, ame	ount of appropriation,	and the place where	such water is appurtenant,	as follows:
Name of a	ppropriator Bruno an	d Edna Benna; Ir	ngvart and Ruth Chri	stensen
Post-office	address	Reno, Nevada		·····
* Amount of	f appropriation 0.764	6 c.f.s., but no	ot to exceed 87.729	
Period of	use, fromJanuary	1s.tbe	ecember 31st	annually of each year
** Date of pr	iority of appropriation.	February 6	5, 1973	••••••
Description of WOY	ks of diversion,	manner and place	e of use:	
Water is de	eveloped by means	of a drilled we	ell, thence conveyed	l through a
distributio	on system where i	t is used for co	ommercial (aggregate	washing and
dust contro	ol) and domestic	purposes located	l within the NE¼ of	the NW <sub>4</sub> S½ of
the NW <sup>1</sup> / <sub>4</sub> of	Section 23, T.18	N., R.20E., M.D.	B.&M.	
*The total con	thinad annual dut	u of water under		
			this certificate a	
Certificate S	9315, shall not e	xceed 100.955 mi	llion gallons annua	lly.
**This certific	cate changes the	ooint of diversi	on of Permit 35499,	which changed
			Permit 27272, theref	•
	charits one same t	43 1 CHIII C 27272.	·	·
This certific	ate is issued sul	oiect to the ter	ms of the permit.	·
			or one permitor	
			nt which can be beneficially for the purpose as set forth	
			DETER O MORROS	
	In Testim	ONY WHEREOF, I	PETER G. MORROS	, State Engineer
Compared bc/bd			ereunto set my hand and the	
Recorded	. Bk Page	5th	day of NOVEMBE	R, A.D. 1982.
	County Records.		State Engineer	~~~~
1923			State English	·s